

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-1230-S1

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2022-2698-GPA	ENV-2020-6762-EIR-ADD1	All
PROJECT ADDRESS:		
Citywide		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Blair Smith	213-978-1886	blair.smith@lacity.org

NOTES / INSTRUCTION(S):	
<p>Please upload the following enclosed documents to the Council File:</p> <ul style="list-style-type: none">• Public Comments Received March 14, 2022 – May 20, 2022• PLUM Committee Presentation by Department of City Planning	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	6/2/22